

PUBLIC NOTICE:

The Board of Lake County Commissioners will hold a public hearing on the abandonment resolution listed below, on Monday August 8, 2022 at 10:00 am in the Commissioners office, located at 106 4th Avenue East, Polson, MT 59860, Room 211. If you cannot attend, but wish to submit comment, you may do so by mail to the address above, or by email to lakecommissioners@lakemt.gov.

**RESOLUTION OF INTENTION
NO. 22-26**

WHEREAS, pursuant to Sections 7-14-2101, 7-14-2102, and 7-14-2103 of the Montana Code Annotated, a Board of County Commissioners has the authority to manage county roads within the county; and

WHEREAS, on June 20, 2022, the Board received notice that a road that has already been abandoned has a section of the road that was not part of the original abandonment; and

WHEREAS, all affected property owners have been notified by certified mail of the intent of abandonment; and

WHEREAS, the 20-foot platted access is dedicated, undeveloped access legally described as **a strip of land 20 feet wide on each side of the following described center line; beginning at a point 35.1 feet South of the Northeast corner of Section 28, T19 N, R21 W, PMM; Thence N57°25'W 65.3 Feet; Thence N89°43'W, along the section line 336.7 feet; Thence S60°45'W 218.5 feet; Thence S68°35'W 319.3 feet; Thence S79°05'W 27.2 feet to the point of termination;** and

WHEREAS, a Board of County Commissioners has the authority to abandon a county road after a public hearing;

NOW, THEREFORE BE IT RESOLVED, a public hearing has been scheduled for Monday, August 8, 2022, at 10:00 am in the Commissioners Chambers located at 106 4th Avenue East, Polson, MT 59860. Any member of the public wishing to comment but unable to attend may do so by emailing lakecommissioners@lakemt.gov or by mailing a letter to: Lake County Commissioners, 106 4th Avenue East, Polson, MT 59860.

PASSED AND ADOPTED THIS 7th DAY OF JULY, 2022.

BOARD OF LAKE COUNTY
COMMISSIONERS

/s/ Gale Decker, Chairman
/s/ Steve Stanley, Member

/s/ William D. Barron, Member

Attest: /s/ Katie Harding,
Clerk & Recorder

July 6 and 13, 2022
MNAXLP